### HAMPSHIRE COUNTY COUNCIL

# **Executive Decision Record**

Decision Maker:	Executive Lead Member for Children's Services
Date:	10 November 2021
Title:	Expansion of Mark Way School, Andover
Report From:	Director of Children's Services

**Contact name:** Bernadette Dawes

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### 1. The decision:

1.1 That approval is given to publish a statutory Public Notice under Section 19(1) of the Education and Inspections Act 2006: To expand Mark Way School, Andover, with effect from 1 September 2023.

#### 2. Reasons for the decision:

- 2.1. Hampshire County Council has a statutory duty to provide school places for all children including those who have special educational needs and/or a disability. The County Council is committed to further developing successful provision to meet this demand within the Special Education Needs and Disability (SEND) sector.
- 2.2. These proposals aim to build on good quality Hampshire school provision; meet the needs of pupils with Special Educational Needs; reduce the Local Authority's dependence on INMSS and keep pupils as close to their home and community as much as possible.
- 2.3. This project has been to public consultation with specific agreement from the Executive Member for Education and Skills. The notices were published between 10 September and 8 October 2021.

### 3. Other options considered and rejected:

3.1. To not proceed was rejected as Hampshire County Council need the provision, in line with the increased number of Education Health and Care Plans, and the desire to keep children closer to their homes and out of more expensive Independent and Non-Maintained Special Schools.

## 4. Conflicts of interest:

4.1. Conflicts of interest declared by the decision-maker: N/A

- 4.2. Conflicts of interest declared by other Executive Members consulted: N/A
- 5. Dispensation granted by the Conduct Advisory Panel: N/A
- 6. Reason(s) for the matter being dealt with if urgent: N/A
- 7. Statement from the decision maker:

Approved by:	Date:
	10 November 2021
Clir Roz Chadd	10 NOVEMBER 2021
<b>Executive Lead Member for Children's Services</b>	